# 2024 <br> DEPARTMENT 17 <br> JUNIOR CLASS EARLY EDUCATION PREMIUM LIST 

Supt. Kathy Ehrhart

A. All exhibits will be judged face-to-face, Monday of Fair, from noon to 7 p.m. with a one hour break at 3:30 p.m. Judging will take place in the 4-H Youth Building. The Youth Building will be open at 11:00 a.m. Numbers will be available at 11:45 a.m. After judging is finished, the building will close.
B. Open to all children who have completed Kindergarten, first or second grade who are enrolled in $4-\mathrm{H}$ Cloverbuds, or to members of other youth organizations doing equivalent work.
C. Exhibitors must be at least 5 years of age by January 1 of the current fair year.
D. A maximum of 4 entries per exhibitor will be allowed. Participants are encouraged to exhibit a variety of entries including but not limited to: Nature, bakery, arts \& crafts, woodworking, sewing, rocketry, photography, and/or Legos.
E. All entries should be the result of the child's work with appropriate adult supervision and/or assistance
F. All food items MUST be in a zip lock bag. Food items WILL NOT be returned to the exhibitor.
G. Live animals will NOT be allowed. Photos, booklets or posters showing the exhibitor's work with an animal are allowable entries.
H. Poster boards should not be larger than $18^{\prime \prime} \times 24^{\prime \prime}$
I. Lego exhibits should be securely mounted on a sturdy wooden base, no larger than $18^{\prime \prime} \times 18^{\prime \prime}$. A maximum of one Lego display may be exhibited.
J. Attach an entry tag to each item. Remove and retain the perforated bottom portion, which is the claim check needed to pick up the project(s) at the end of fair.

## Division 1 - Cloverbuds/Early Education

Grades K - 2. Exhibitor must be age 5 by January 1 of Fair Year.
This is a non-competitive opportunity for young exhibitors to receive an introduction to the judging process and receive recognition for their project work.
A. Maximum of four (4) entries per exhibitor.
B. Each entry will receive a participation ribbon.
C. Exhibitors in this class will receive a special ribbon.
D. No premium monies will be awarded.

| Class No. | Entry |
| :---: | :--- |
| $\mathbf{1}$ | First Entry |
| $\mathbf{2}$ | Second Entry |
| $\mathbf{3}$ | Third Entry |
| $\mathbf{4}$ | Fourth Entry |

