

**2023**  
**DEPARTMENT 34**  
**JUNIOR CLASS HEALTH, HISTORY, HERITAGE, & CITIZENSHIP**  
**PREMIUM LIST**

Supt. Ellen LaRose  
 262-957-6509

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 262-258-2578

- A. All exhibits will be judged face-to-face, Monday of Fair, from noon to 7 p.m. with a break at 3:30 p.m. The Youth Building will be open at 11:00 a.m. Numbers will be available at 11:45 a.m. After judging is finished, the building will close. Judging will take place in the 4-H Youth Building.
- B. A maximum of five (5) different entries per exhibitor may be exhibited per division, but not more than one exhibit per class number.
- C. All posters and collages should be 14" x 22" in size.
- D. Displays should be more detailed in explanation than a poster. They must be 3-dimensional and include articles to assist in explanation.
- E. Any item intended for hanging should have 2 holes punched near the top or other applicable hanger affixed to the back.

Blue - \$2.50      Red - \$2.25      White - \$2.00      Pink - \$1.75

**Division 1 – Health**

- A. Examples include but are not limited to:
  - a. A scrapbook or portfolio which depicts what the exhibitor has learned about nutrition
  - b. Poster or display on first-aid
  - c. First Aid Kit for home, work, auto, farm, or school

Class No.	Entry
<b>1</b>	First Entry
<b>2</b>	Second Entry
<b>3</b>	Third Entry
<b>4</b>	Fourth Entry
<b>5</b>	Fifth Entry

**Division 2 – Genealogy**

- A. Examples include but are not limited to:
  - a. Family Tree (including names, dates, pictures, etc)
  - b. Written Family History (including stories, anecdotes, facts, etc)
  - c. Any Other Exhibit related to Genealogy

Class No.	Entry
<b>1</b>	First Entry
<b>2</b>	Second Entry
<b>3</b>	Third Entry
<b>4</b>	Fourth Entry
<b>5</b>	Fifth Entry

**Division 3 – History and Heritage**

- A. Examples include but are not limited to:
  - a. Photo Exhibit, Scrapbook, or Collage about early settlers in your area
  - b. Exhibit, Scrapbook, Collage about your area's development
  - c. An account of an interview (photo exhibit, scrapbook, or collage) with an older relative or community leader
  - d. Report, Essay, or Computer Document about an older relative or community member that you interviewed
  - e. Any other entry pertaining to History or Heritage Project Work

<b>Class No.</b>	<b>Entry</b>
<b>1</b>	First Entry
<b>2</b>	Second Entry
<b>3</b>	Third Entry
<b>4</b>	Fourth Entry

#### **Division 4 – People - Their Similarities and Differences**

- A. Examples include but are not limited to:
- Any Poster, Collage, or Display showing racial or ethnic customs and cultures
  - Personal Diary, Journal, or Log informing about cultural awareness
  - Any other exhibit relating to People – Their Similarities and Difference

<b>Class No.</b>	<b>Entry</b>
<b>1</b>	First Entry
<b>2</b>	Second Entry
<b>3</b>	Third Entry
<b>4</b>	Fourth Entry

#### **Division 5 – Citizenship**

- A. Examples include but are not limited to:
- Poster listing your group's ground rules
  - Magazine Picture Collage that illustrates your group's issue
  - Scrapbook or Poster displaying any media coverage your project received including Newspaper Articles, TV and/or Radio Coverage, or other media coverage
  - Scrapbook or Notebook describing what your group has done and learned from your Citizenship Project
  - Scrapbook detailing your entire Citizenship Project from start to finish
  - Samples of Letters written to support your Citizenship Project
  - Typed Transcript of Public Speech written to support your Citizenship Project
  - Personal Journal reflecting what you learned during the Citizenship Project
  - Any Other Communication item created by you to support your group's Citizenship Project
  - Poster illustrating or promoting a 4-H Community Service Project

<b>Class No.</b>	<b>Entry</b>
<b>1</b>	First Entry
<b>2</b>	Second Entry
<b>3</b>	Third Entry
<b>4</b>	Fourth Entry