### 2023

# DEPARTMENT 22 JUNIOR CLASS WOODWORKING PREMIUM LIST

Supt. Karen Jannene

A. All exhibits will be judged face-to-face, Monday of Fair, from noon to 7 p.m. with a break at 3:30 p.m. The Youth Building will be open at 11:00 a.m. Numbers will be available at 11:45 a.m. After judging is finished, the building will close. Judging will take place in the 4-H Youth Building. B. A maximum of five (5) **DIFFERENT** entries per exhibitor.

- C. ALL ARTICLES MUST BE FINISHED FOR APPROPRIATE USE. At least one item must be stained, oiled, or varnished. An item may be painted for appropriate use only if it is the second, third, fourth, or fifth entry. ARTICLES WILL BE DISQUALIFIED IF UNFINISHED.
- D. The use of tools will be allowed only at the discretion of the leader.
- E. Use of Kits An article made in part or all with a kit will be allowed, but must be labeled as such.
- F. NO pre-finished articles are acceptable. Unfinished commercially made moldings and turned legs are acceptable but must be labeled as such.
- G. Articles constructed in a vocational school or shop class are allowed.
- H. Division 2 may enter a poster displaying five (5) various types of wood, glues, finishes or other products used in woodworking. The poster should include the product uses.
- I. Entries made as a set must be entered as a set i.e. patio table and chairs must be entered as **ONE** entry, salt & pepper shakers must be entered as **ONE** entry.
- J. Any entry for hanging on a wall must have a suitable hanger attached or it will be dropped one ribbon placing (shelves, scroll designs, etc). This will be strictly enforced.

#### Division 1 - For All Woodworkers

Blue - \$2.50 Red - \$2.25 White - \$2.00 Pink - \$1.75

| Class No. | Entry  |
|-----------|--|
| 1         | Community Service Project (poster showing and explaining |
|           | involvement)   |

#### Division 2 - Beginner

1st and 2nd year or at the discretion of the leader

Blue - \$2.00 Red - \$1.75 White - \$1.50 Pink - \$1.25

| Class No. | Entry        |
|-----------|--------------|
| 1         | First Entry  |
| 2         | Second Entry |
| 3         | Third Entry  |
| 4         | Fourth Entry |
| 5         | Fifth Entry  |

#### Division 3 – Intermediate

3<sup>rd</sup> and 4<sup>th</sup> year or at the discretion of the leader

Blue - \$2.50 Red - \$2.25 White - \$2.00 Pink - \$1.75

| Class No. | Entry        |
|-----------|--------------|
| 1         | First Entry  |
| 2         | Second Entry |
| 3         | Third Entry  |

| 4 | Fourth Entry |
|---|--------------|
| 5 | Fifth Entry  |

## Division 4 – Advanced

 $5^{\text{th}}$  year and up or at the discretion of the leader

Blue - \$2.50 Red - \$2.25 White - \$2.00 Pink - \$1.75

| Class No. | Entry        |
|-----------|--------------|
| 1         | First Entry  |
| 2         | Second Entry |
| 3         | Third Entry  |
| 4         | Fourth Entry |
| 5         | Fifth Entry  |