2025 DEPARTMENT 29 JUNIOR CLASS FAMILY & CHILD DEVELOPMENT PREMIUM LIST



Supt. Ellen LaRose

Supt. Joy Pirocanac

- A. All exhibits will be judged face-to-face, Monday of Fair, from 11:00 a.m. to 6:00 p.m. with a break at 2:30 p.m. The Youth Building will be open at 10:00 a.m. Numbers will be available at 10:45 a.m. After judging is finished, the building will close. Judging will take place in the 4-H Youth Building.
- B. A maximum of five (5) different entries per exhibitor may be exhibited, but no more than one exhibit per entry number.
- C. Open to 4-H youth enrolled in the Self-Development projects or other youth in groups doing equivalent work.
- D. All entries must have the exhibitor's entry tag securely fastened to the exhibit before coming to the Fair.
- E. A 3" x 5" card must be attached securely to the exhibit. Include the following information, as it applies to the exhibit:
 - a. Age / developmental stage of child that the article(s) are intended for
 - b. Briefly describe the exhibit, how it will be used, and what the child will learn when using it **OR** briefly describe the exhibit, explaining what was learned by making it.
- F. Posters or panels must **NOT** exceed 22" x 28" in size. All materials must be securely mounted to the board. Each element on the poster should have a caption.
- G. Examples include but are not limited to the following:
 - a. A Plan for Me Make a "home alone" plan, no larger than 14" x 22"
 - b. Make a Toy Chart that shows developmental and age-appropriate toys
 - c. Make a Child Development Mural
 - d. Make a Family Tree or Mobile
 - e. Create a Family Rules Worksheet
 - f. Travel Kit for a Chile activity box or tote including four (4) activities appropriate for a child to take in the car.
 - g. Create a Children's Book
 - h. Display or Exhibit of your Community Service Project focused on Child Development or Child Safety and Care
 - i. Any Other Exhibit not Listed Above

Blue - \$2.00 Red - \$1.75 White - \$1.50 Pink - \$1.25

Division 1 – Beginner

1-2 Years in Project

| Class No. | Entry |
|-----------|--------------|
| 1 | First Entry |
| 2 | Second Entry |
| 3 | Third Entry |
| 4 | Fourth Entry |
| 5 | Fifth Entry |

Division 2 – Intermediate

3 – 4 Years in Project

| Class No. | Entry |
|-----------|--------------|
| 1 | First Entry |
| 2 | Second Entry |
| 3 | Third Entry |

| 4 | Fourth Entry |
|---|--------------|
| 5 | Fifth Entry |

Division 3 – Advanced

5 or more Years in Project

| Class No. | Entry |
|-----------|--------------|
| 1 | First Entry |
| 2 | Second Entry |
| 3 | Third Entry |
| 4 | Fourth Entry |
| 5 | Fifth Entry |