

# RACINE COUNTY FAIR

Mailing Address:  
P.O. Box 104  
Union Grove, WI 53182  
53182



Located at:  
19805 Durand Ave.  
Union Grove, WI

Phone: 262-878-3895 Fax 262-878-1874

Email – [fairadm@racinecountyfair.com](mailto:fairadm@racinecountyfair.com)  
[www.racinecountyfair.com](http://www.racinecountyfair.com)

Dear Friend of the Fair,

Enclosed please find an application and vendor rate sheet for the 2020 Racine County Fair.

Here are a few interesting facts about our fair:

2020 will be the 98<sup>th</sup> annual Racine County Fair.

The Fair has attendance of 95,000 and growing every year!

Our grandstand has a capacity of 6,000 visitors.

A great selection of fair food with 55 vendors

Over 80 commercial exhibitors

We have one of the top livestock auctions in the state of Wisconsin.

We have over 1,000 youth who exhibit projects through 4H, FFA, and other youth organizations.

There are over 1,500 animals exhibited at the fair.

About 500 open class exhibitors enter and attend our Fair.

We look forward to reviewing your application and hope you will be a great addition to the Racine County Fair.

Sincerely,

Racine County Fair Vendor committee

*Racine County Agricultural Society, Inc.  
A Non-Profit Educational Corporation*

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Thank you for your interest and request for information regarding space at the Racine County Fair - July 29 – August 2, 2020.

**Outside Space** is charged by the frontage foot. Water, if needed is furnished, but there are charges for electricity used.

**Inside space** rental consists of approximately 10' X 10' booths. Charges include one 110 volt electrical outlet.

**Liability Insurance** naming the **Racine County Agricultural Society** as additional insured in the amount of \$1,000,000 is required for all exhibitors.

**Wisconsin Department of Revenue** – If you do not have a Wisconsin Seller's Permit Number you can apply on line:  
<https://www.revenue.wi.gov/Pages/Businesses/New-Business-home.aspx>.  
If you have questions regarding obtaining a permit number, please call 608-266-2776.

Stock Trailers and Camper space is very limited and done individually. A camping fee is charged, and all campers must also purchase admission to the fair.

Please consider exhibiting at the Racine County Fair. Fill out the enclosed application and return to the above mailing address as soon as possible. Please list all items you wish to sell or types business/information you wish to conduct/impart to the public. If possible, please include a photo of your booth.

We look forward to your request.

Racine County Fair Board

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## Application to Participate in the Racine County Fair - -July 24 – 28, 2019

Name: \_\_\_\_\_  
Company Name: \_\_\_\_\_  
Wisconsin Seller's Permit Number: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Cell Phone: \_\_\_\_\_  
Fax #: \_\_\_\_\_

Please check all that describes your business needs. Space is provided for any additional explanation.

### SPACE REQUIREMENTS:

\_\_\_\_\_ INDOOR ONLY – Booths are approximately 10' x 10'

\_\_\_\_\_ OUTDOOR - Minimum of 15 ft. of frontage – Include trailer tongues, tie downs, awnings, etc.

\_\_\_\_\_ STOCK TRAILER SPACE – include dimensions and utility needs

\_\_\_\_\_ CAMPER SPACE – include dimensions, utility needs, and number of nights

### ELECTRICITY

INDOOR COMMERCIAL BOOTHS – A 110 electric plug comes with each booth

### OUTDOOR ELECTRIC

\_\_\_\_\_ 110 – Number of double plugs

\_\_\_\_\_ 220 – Number of single plugs

WATER - One water source will be provided to each FOOD VENDOR at no charge. Each FOOD VENDOR/ CAMPER must provide their own anti-siphon valve or purchase one from Fair for \$10.00

DESCRIBE YOUR BUSINESS OPERATION – What is your reason for exhibiting at the Racine county Fair? Food Vendors must provide a complete menu. Sellers must provide a complete list of items and services.

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## 2020 Racine County Fair Vendor Rates

### Outside:

\$20.00 per frontage foot  
\$35.00 – 110 electric  
\$50.00 - 220 electric  
\$25.00 – Electric hookup charge – 220 and up

### Inside – Commercial Building:

10' X 10' (includes one 110 outlet) \$200.00

All contracts require the purchase of two season passes @ \$30.00 each

### Camping:

Camping is very limited

The following rates are for 5 nights of camping:

With water & electric - \$150.00

Electric only - \$125.00

No water or electric - \$100.00

\*\* All pricing subject to change\*\*

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