

RACINE COUNTY FAIR

Mailing Address:
P.O. Box 104
Union Grove, WI 53182
53182



Located at:
19805 Durand Ave.
Union Grove, WI

Phone: 262-878-3895 Fax 262-878-1874

Email – fairadm@racinecountyfair.com
www.racinecountyfair.com

Dear Friend of the Fair,

Enclosed please find an application and vendor rate sheet for the 2019 Racine County Fair.

Here are a few interesting facts about our fair:

2019 will be the 97th annual Racine County Fair.

The Fair has attendance of 95,000 and growing every year!

Our grandstand has a capacity of 6,000 visitors.

A great selection of fair food with 55 vendors

Over 80 commercial exhibitors

We have one of the top livestock auctions in the state of Wisconsin.

We have over 1,000 youth who exhibit projects through 4H, FFA, and other youth organizations.

There are over 1,500 animals exhibited at the fair.

About 500 open class exhibitors enter and attend our Fair.

We look forward to reviewing your application and hope you will be a great addition to the Racine County Fair.

Sincerely,

Racine County Fair Vendor committee

*Racine County Agricultural Society, Inc.
A Non-Profit Educational Corporation*

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Dear Sir,

Thank you for your interest and request for information regarding space at the Racine County Fair - July 24 – 28, 2019.

Outside Space is charged by the frontage foot. Water, if needed is furnished, but there are charges for electricity used.

Inside space rental consists of approximately 10' X 10' booths. Charges include one 110 volt electrical outlet.

Liability Insurance naming the **Racine County Agricultural Society** as additional insured in the amount of \$1,000,000 is required for all exhibitors.

Wisconsin Department of Revenue – If you do not have a Wisconsin Seller's Permit Number or have questions regarding obtaining a permit number, please call 608-266-2776.

Stock Trailers and Camper space is very limited and done individually. A camping fee is charged, and all campers must also purchase admission to the fair.

Please consider exhibiting at the Racine County Fair. Fill out the enclosed application and return to the above mailing address as soon as possible. Please list all items you wish to sell or types business/information you wish to conduct/impart to the public. If possible, please include a photo of your booth.

We look forward to your request.

Racine County Fair Board

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Application to Participate in the Racine County Fair - -July 24 – 28, 2019

Name: _____
Company Name: _____
Wisconsin Seller's Permit Number: _____
Address: _____
City/State/Zip: _____
Phone: _____
Cell Phone: _____
Fax #: _____

Please check all that describes your business needs. Space is provided for any additional explanation.

SPACE REQUIREMENTS:

_____ INDOOR ONLY – Booths are approximately 10' x 10'

_____ OUTDOOR - Minimum of 15 ft. of frontage – Include trailer tongues, tie downs, awnings, etc.

_____ STOCK TRAILER SPACE – include dimensions and utility needs

_____ CAMPER SPACE – include dimensions, utility needs, and number of nights

ELECTRICITY

INDOOR COMMERCIAL BOOTHS – A 110 electric plug comes with each booth

OUTDOOR ELECTRIC

_____ 110 – Number of double plugs

_____ 220 – Number of single plugs

WATER - One water source will be provided to each FOOD VENDOR at no charge. Each FOOD VENDOR/ CAMPER must provide their own anti-siphon valve or purchase one from Fair for \$10.00

DESCRIBE YOUR BUSINESS OPERATION – What is your reason for exhibiting at the Racine county Fair? Food Vendors must provide a complete menu. Sellers must provide a complete list of items and services.

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2019 Racine County Fair Vendor Rates

Outside:

\$20.00 per frontage foot
\$35.00 – 110 electric
\$50.00 - 220 electric
\$25.00 – Electric hookup charge – 220 and up

Inside – Commercial Building:

10' X 10' (includes one 110 outlet) \$200.00

All contracts require the purchase of two season passes @ \$30.00 each

Camping:

Camping is very limited

The following rates are for 5 nights of camping:

With water & electric - \$150.00

Electric only - \$125.00

No water or electric - \$100.00

** All pricing subject to change**

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